

# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

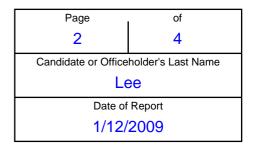
	(Utah Code Section 2)	0A-11)		
Name of Candidate of	or Officeholder		Phone Nu	mber
Mike Lee			(801)4	142687
Street Address	Suite/Apartment/PO Box:	City	State	Zip
4556 West 4120 S	South	West Valley	AL	84120
Office	District Number	County	Polit	ical Party
House 32		Salt Lake	Democra	
	Type of Repo (Check the appropria			
(Requing Seven Seven (Requing Requing Requing Seven (Requing Requing R	days preceding Party Convention red by all candidates) days preceding Primary Election red by all candidates)	FINAL REPORT:  Final Report (Required by all ca officeholders as so campaign accounts  Yes Is this repo	on as they clos	
	Report Verifica	tion		
	, Mike Lee			
	Name of Candida			
	affirm that this Report of Contribution true, accurate and correct to the b	ons and Expenditures is pest of my knowledge.		
	Mike Lee			
	Signature of Cand	idate		
	1/12/2009		.	
	Date			
To Fi	le this Form	For Office U	se Only	

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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	Date Received					



# **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

#### **REPORTING PERIOD DETAILS**

Report: Year End

Beginning Date: 10/29/2008 Ending Date: 12/31/2008 Due Date: 1/12/2009

BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$2,678.07	
2	Total Contributions Received (See Schedule A)	\$1,092.10	\$23,806.23
3	Subtotal (Add lines 1 & 2)	\$3,770.17	
4	Total Expenditures Made (See Schedule B)	\$2,000.60	\$22,036.66
5	Ending Balance (Subtract Line 3 from Line 4)	\$1,769.57	

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Candidate or Officeholder's Last Name					
Lee					
Date of Report					
1/12/2009					

# Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	Α	Contribution Amount
10/29/2008	ACT Blue	382110 Cambridge , MA 02238				\$192.10
10/29/2008	Committee to elect David Litvack	368 East 600 South Salt Lake City, UT 84111				\$200.00
10/29/2008	I.B.E.W Educational committee	900 seventh street N.W. Washington , DC 20001				\$500.00
10/29/2008	Jackie Biskupski Campaign	753 East Rosevelt Ave Salt Lake, UT 84105				\$150.00
10/29/2008	Margaret Batson	214 South 1200 East Salt Lake , UT 84102				\$50.00
SUB TOTAL FOR THIS PAGE				\$1,092.10		
TOTAL CONTRIBUTIONS RECEIVED				\$1,092.10		

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name					
Lee					
Date of Report					
1/12/2009					

# **Schedule B**

### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	Α	Expenditure Amount
11/3/2008	Big Daddy's Pizza	Food				\$91.71
11/3/2008	Smiths	Food for Volunteers				\$16.45
11/4/2008	Albersons	Food				\$41.02
11/4/2008	Denny's	Food				\$107.19
11/4/2008	Radison	Hotel Room for Election night				\$430.73
11/5/2008	Market Street Grill	Food				\$58.09
11/24/2008	Verizon Wireless	Political Cell Phone				\$405.41
11/25/2008	AFL-CIO	election night Suite				\$250.00
11/28/2008	Election party	Expenses for party				\$600.00
SUB TOTAL FOR THIS PAGE					\$2,000.60	
TOTAL EXPENDITURES MADE					\$2,000.60	

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed